## **PRIVILEGED TO SERVE** WEEK OF SUNDAY March 2, 2025

Gary Loftis

Announcements

#### SUNDAY DOOR GREETERS

North Side	Allen/ June Cantrell	
South Side	Ricky/ Kelly / Payne Davis	

### SUNDAY DOOR MONITOR

Gary Robinson	Ricky Davis
---------------	-------------

## MORNING WORSHIP

Adult Bible Class Prayer	Jere Whitson		
Song Leader	Jondan Rothfus		
First Prayer	Allen Cantrell		
Sermon	John Chowning		
Lord's Table	Jonothan Whitson		
Closing Prayer	Bobby Rothfus		

## **Evening Worship**

Song Leader	Adam Swallows			
First Prayer	David Allen			
Scripture	Payne Davis			
Sermon	John Chowning			
Prayers Lord's Table	Levi Swallows/Levi Whitson			
	Todd Webb			
Closing Prayer	Jonothan Whitson			

## Wednesday March 5, 2025

Song Leader	Jeff Allen		
Scripture Reading	Gary Robinson		
Devotional Talk	Levi Swallows		
Closing Prayer	Levi Whitson		

## Wednesday Door Monitor

Jere Whitson

Jere Whitson is responsible for worship assignments. If you are going to be absent or need to request changes, please contact him. Gospel Broadcast Supported Preaching the Gospel, Sunday 7:30 A.M. – Ch. 11 Important News: 2025 THEME Jesus Built His Church Matthew 16:16-19 Verse 18 : And I say unto thee, That

thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

> ТНІЅ WEEK'S TEXTS AM class-Titus 2:2-10 AM sermon– Ephesians 5:22-33 PM sermon– Ephesians 2:8-10

> > CHRISTIAN MESSENGER (USPS 961-220) Published weekly by Algood Church of Christ 395 West Main Street Algood, TN 38506-5391 IASTER: Send address cha Christian Messenger 395 West Main Street Algood, TN 38506-5391

> > > q

ŵŵŵ

PERIODICALS POSTAGE PAID COOKEVILLE, TN 38501



# **CHRISTIAN MESSENGER**

A publication of the ALGOOD CHURCH OF CHRIST located at 395 West Main St. | Algood, TN 38506

SUNDAY			WEDNESDAY			
	Bible Study	9:00 AM		Bible Stud	y	7:00 P.M.
	Morning Worship	.10:00 A.M.				
	Evening Worship	.6:00 P.M.				
w w	/ww.algoodcofc.com			s Written		readthewordtoday.com

# Volume XLVI Thur. March 6, 2025 Number 9

# **Prove It!**

# John Chowning

"that in the ages to come He might shew the exceeding riches of His grace in His kindness toward us through Christ Jesus" (Ephesians 2:7).

The state of Missouri is known as the "Show Me" state. Because it is possible for a person to boast (i.e., to exaggerate the truth) and to lie (i.e., to completely misrepresent the truth), a wise listener does not indiscriminately believe everything he hears. The bigger the claim the wiser it is to have a bigger dose of healthy skepticism.

Anyone at any time can claim anything. Therefore, "prove it" is a wise course of action when you feel skeptical about another's word.

Not only is this true in secular matters, it is equally applicable in the spiritual realm. Biblical faith is not "believing something you know ain't so" (Mark Twain); it is confidence in God's word based upon trustworthy evidence (2 Timothy 1:12). The apostle Thomas was not confronted by the living Christ because he sought physical proof of Jesus' resurrection; his faith was flawed because he refused to believe the testimony of reliable evewitnesses who had seen the physical evidence (John 20:24-29).

The Bible makes many stupendous claims. Two of its greatest claims concern God's love and God's

## grace.

"God so loved the world" is not an idle boast or a boldfaced lie, because the middle cross at Golgotha proves the width, length, depth, and height of God's love. It is an infallible proof, an inerasable demonstration of the Bible's stupendous claim (Romans 5:8).

The same is true about the Bible's stupendous claim of the exceeding riches of God's grace. The regeneration of a sinner dead in his/her trespasses and sins, then the adoption of this former criminal into God's family where he/she enjoys every spiritual blessing are an infallible proof, an inerasable demonstration of the exceeding riches of God's grace.

The church—the body of Christ—is enduring evidence that God is willing, ready, and able to forgive.

Ignoring this proof does not change or remove the evidence. It only proves the absence of an honest and good heart.

# **Good for Nothing** John Chowning

"For we are His workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them" (Ephesians 2:10).

According to God's predetermined plan, every Christian ought to be good for nothing.

Clearly, His plan is NOT that His children be of no practical value to Him or humanity. Light and salt are essential in this world; therefore, a righteous disciple of Jesus is of great profit to a spiritually dark and decaying world (Matthew 5:13-16).

To be like Christ—"who went about doing good" (Acts 10:38), His disciple must be zealous for good works (Titus 2:14), rich in good works (1 Timothy 6:18), and learn to carefully maintain good works (Titus 3:8, 14).

The motives for such goodness are enormously important:

- Good works are to be done to glorify God (Matthew 5:16), not receive the praise (Matthew 6:1).
- They are to please God, not produce self-satisfaction.
- They are to help those who can never repay you, not ingratiate you to those who can (Luke 14:12-14).
- Good works fulfill the possibility of imitating God; they cannot possibly place God in your debt through some imaginary accumulation of spiritual extra credit.

A good-for-nothing child of God does good for no other reason than it is the right thing to do. It is a high and holy calling.

Can it truthfully be said you are good for nothing?

# **IMPORTANT NEWS**

-Reminder: The bible class on "Studying Sin Seriously" will begin at 10:00 a.m. on Tuesday, February 25th in the multipurpose room. The first lesson will be on The Origin of Sin. Everyone is invited.

-Updated supported mission work information is in the foyer.

# ILLNESSES

Bonnie Woody, has a heart doctor appointment on March 31st.

Carolyn Mason, will be having back surgery in the near future, once it gets rescheduled.

Earlene Qualls, is now at her daughter's home recovering from pneumonia, no visitors at this time.

**PANTRY ITEM:** Small Jars of Peanut Butter

# EXTENDED ILLNESS

Bonnie Stockton, Carol Meadows, Junior and Lou Bryant, Sue Ing, Mike and Lucy Mitchell, and Bill and Betty Barnes.

<b>PHONE</b>				
(931) 537-6221				
ELDERS	Deacons Cont'd			
Bobby Rothfus	Joel Knight			
Ext. 701	Ext. 803			
Gary Loftis	Jondan Rothfus			
Ext. 702	Ext. 804			
Derek Crawford				
Ext. 703	Todd Webb			
<b>PREACHER</b>	Ext. 805 Jay Whitson Ext. 806			
John Chowning				
Ext. 700				
LX1. 700	Jere Whitson			
<u>Deacons</u>	Ext. 807			
Ron Brown	Jonothan			
Ext. 801	Whitson			
Ricky Davis	Ext. 808			
Ext. 802				